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THE
OXFORD Toasts:
A
SATIRE.





(11)
STREPHON's Revenge:

A

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SATIRE
ON THE
OXFORD Toasts.

Inscrib'd to the Author of MERTON WALKS.

—moveat Cornicula Risum,
Furtivis nudata Coloribus — Hor.
Si Natura neget, facit Indignatio Versum. Juvenal.



L O N D O N :

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STANHOPE REVIEW
A
ARTICLE
ON THE
OXFORD TOWNS



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THE P R E F A C E.

POEMS of this Nature are generally interpreted as the Result of Malice or Disappointment, and the candid Reader is too apt to conclude against the Satyrift, as a Peevish, Ill-natur'd Man, or a Desperate, Unsuccessful Lover : However liable I may be to the former of these Imputations, I esteem my self safe enough against the latter, from any Person who has the least Knowledge of the Ladies, with whom I have to deal in the following Papers ; for, alas ! Crosses and Disappointments in Love, are Things almost unknown to our University-Gallants ; it is next to impossible for any Thing in

a Cap and a Gown, that has the Appearance of a Man, a little Money, and a tolerable Assurance, to fail in his Addresses ; they strike into any Measures and catch at the first Overtures of Love before Reason and Reflection step in and cool the Heat and Vehemence of a wanton Passion : In short, the Man that dies for Love, at Oxford, is, in the strictest Sense, guilty of Self-Murder, and ought to be treated as such, with all the Ignominious Severity of the Law.

And if a sincere Abhorrence of Pride, Lust, Vanity and Impudence, must be called Malice and Ill-Nature, it is, however, some Comfort to me, to reflect that I am not the only Person to bear the Load ; as I am not the only One that has taken Notice of the almost universal Corruption of our Youth, which is to be imputed to nothing so much as to that Multitude of Female Residentiaries, who have of late infested our Learned Retirements, and drawn off Numbers of unwary young Persons from their Studies. They have been indeed very successful in their Labours of Reformation, for (as the Ingenious Author of a Letter upon this Subject, publish'd in the Freethinker, rightly observes)

observes) there appears to be a prevailing Antipathy to every thing that is serious and laudable, and to even the Name and Character of Scholars; they look upon Scholar, as an unpolite pedantick Word, incompatible with the more pleasing Names of clever Fellows, and fine Gentlemen: The Face of Learning is almost quite worn off, and it is become highly scandalous to carry the least Mark of a Philosopher about us; a grave Countenance and a sober Habit, are treated as the Object of Ridicule, and the Person who appears not to have made the Fashions and the Beau-Monde the greatest Part of his Studies, is sure to be laugh'd at for a dull, heavy, plodding Wretch, a mere Clown, or a Pedant: There appears on the Foreheads of the greatest Part of our Students an unthoughtful Openness and Levity; and in their Dress an unbecoming Shewiness and Affectation; Silk-Gowns, Tye-Wiggs, and Ruffles, are become necessary Accomplishments for a Man of Sense, and our Colleges, instead of grave Philosophers and Literati, swarm with Smarts and Foplings, that is, Consummate Coxcombs.

A College-SMART, is a Character, which few perhaps are acquainted with; He is one that spends his Time in a constant Circle of Engagements and Assignations; He rises at Ten, rattles over his Tea-Table till Twelve, Dines, Dresses; waits upon his Mistress, drinks Tea again, flutters about in Publick 'till it is dark, then to the Tavern, knocks into College at Two in the Morning, sleeps 'till Ten again, and disposes of the following Day, just as he did of the last: He affects great Company, and scrapes Acquaintance with golden Tufts and brocaded Gowns; and after a course of Studies of this Nature for three or four Years, he huddles over publick Exercises, disputes and passes Examination in the Sciences after the modern Fashion, without understanding a word of what, like a Parrot, he is taught memorially to utter: He then canvasses and obtains his Grace amongst the Ladies, and takes his Degree with uncommon Marks of Honour; and thus passes for a most profound Scholar, merely by being an arrant Blockhead. This Class of Men is very numerous amongst us, and daily encreases without Controul, to the great Scan-

Scandal and Discredit of all useful Learning, and is an Enormity of very bad Consequence, as it may in Time sap the Foundation of the most famous and flourishing University in the World.

But the Mischief does not stop here ; for alas ! We have too many Instances of unfortunate Gentlemen, who not only neglect their Studies, and frustrate the prudent Purposes of their indulgent Parents, but who, Step by Step, are often prevail'd upon to throw off all sense of Duty and Interest, to involve themselves into inextricable Ruin, and their Friends into the bitterest Sorrows, by marrying some tit Thing or other of mean Parentage, and suspected Morals : And this is indeed a Thing so very practicable upon young Men of raw Judgment and warm Inclinations, and there are so many of these Kidnapping Females still upon the Watch, and seeking whom they may devour, that it is enough to discourage a fond Parent or a careful Guardian, from sending his Son or his Ward to a Place which abounds with so many Deceivers, (who take all possible Opportunities of serving their pernicious Designs) and where they must be
assaulted

assaulted by so many bewitching Temptations. Our OXFORD FORTUNES are justly branded for a Proverb all over the Nation, for they really rise out of the lowest Dregs of Mankind; The Daughters of our Cobblers, Tinkers, Taylors, and of the most scoundrel Professions set out with a Dancing-School Education, and trap themselves out in all the outside Gayity they can afford; so that they are to be known from true Gentlewomen, only by their unconquerable Pride and awkward Insolence. It is at Oxford no Rarity to see a poor Man work hard for a Twelve Month, to make his Girl look fine on a Sunday, and almost starve his Family at Home in order to gratifie his Vanity and Ambition Abroad. I would not willingly from hence be thought to insult my Inferiors, nor to treat any Fellow-Creature opprobriously, because Fortune has placed him in a lower Scene of Life than myself, since my Design is only to let them know that they are not to look above themselves, but to be contented with their own humble Condition, and not by infamous Methods endeavour to raise themselves by ruining of others; and to warn my Fellow-Students to shun all Commerce with such aspiring Beggars, to shut their Eyes to their

their Beauty, and their Ears to their Inchantments; to pursue their Studies with unwearied Application, to make the best use of the Talents and Opportunities which are intrusted to them, to do every Thing in its proper Season, and not leave the sublime and useful Lessons of Philosophy, for the prettiest Whore in Christendom.

I have one Thing more to mention before I conclude. I hope Mrs. T-rr-l will now be convinc'd, that there is in the University one who, if he has not Sense enough, has at least Courage enough to attack the Oxford Beauties in a Satire, and I would therefore advise her for the future to be more modest, and not set so great a Value upon her self and her Friends, as to think their Persons sacred and inviolable. They are not always to be Phyllis'd up in fulsome Panegyrick, and it would better become them not to grow so insolent when they are, for fear some bold, impudent Fellow like my self, should rise up and divest them of their borrowed Excellencies, and shew them naked in their own proper Deformities: Their Champion has made Nymphs, Angels

gels and Goddesses of 'em all; I have shew-
ed them in a quite different Light, and which
of us has drawn the Picture most like the
Original, I am willing to leave the impartial
World to determine.



5 DE 60

ERRATA.

IN Page 37 Line 8. for *is*, read *art* : p. 44. l. 1.
for *Least*, r. *If* : p. 47. l. 10. for *Delution*, r. *De-
lusion*.



STREPHON's Revenge:

A SATIRE on the

OXFORD Toasts.



T length with Vengeance bursts my
 (raging Vein,
 Nor longer will th' imprison'd Wrath
 (contain;
 Thy Shame, oh! *Oxford*, in reluctant Verse,
 Justice and Honour force me to rehearse:
 Long did I strive inchain'd my Rage to keep,
 And sooth'd the Tumults of my Blood asleep,

I wav'd th' ill-natur'd Task from Time to Time,
 While filial Duty seem'd to check the Rhime,
 But all in vain to quench my Gall conspire,
 Rage spurs me on, a Fury strings my Lyre.

And see ! to banish all remaining Fears,
 Our LEARNED MOTHER to my Eyes appears;
 'Twas Noon of Night, when blest with sweet Re-
 (pose,
 The pleasing Vision to my Fancy rose,
 Thro' ambient Darkness, venerably bright,
 The graceful Dame descended to my Sight ;
 A Lawrel-Crown her hoary Temples grac'd,
 Her stately Limbs a sable Stole embrac'd,
 Two River-Deities on either Side,
 Pour'd from their fruitful Urns the rushing Tide ;
Isis and *Charwell*, thro' the World renown'd,
 Their Brows with ample Wreaths of Sedges
 (crown'd,

The

The Virgin-Muses gently march'd before,
 And in their Hands immortal CAT o bore,
 Behind, the Arts and Sciences were seen,
 With studious downcast Looks and thoughtful
 (Mein ;
 Ready to speak the rev'rend Form appear'd,
 And list'ning, these propitious Words I heard :

“ Fear not, my Son, in this degen'rate Age
 “ To give a Loose to thy severest Rage,
 “ The stench of Brothels, and the filth of Stews,
 “ Call loud for Censure, and demand the Muse ;
 “ Within our Walls a num'rous, shameless Race
 “ (To useful Arts and Learning a Disgrace)
 “ Seduce to Folly the unpractis'd Youth,
 “ And turn his Footsteps from the Paths of
 (Truth ;
 “ While in our Schools declining Science fails,
 “ And Love alone and Gallantry prevails ;

“ *Oxford* seems tott’ring to her sudden Doom,

“ And *Athens* a mere *Paphos* is become.

“ O! rise in all thy Rage, chastise the Times,

“ And Female Frauds unveil in daring Rhimes ;

“ Describe to view their Follies and Delights,

“ Their vicious open Days, and hidden Nights ;

“ Nor think that *Duty* binds Thee to conceal,

“ What Justice, Truth and Virtue would reveal,

“ To punish reigning Vice deserves our Love,

“ And to be Silent now, is to approve.

She said, and vanish’d from my gazing Sight,

Sleep loos’d my Eyes, and I awoke to Light.

Far hence let ev’ry softer Thought remove
Of childish Pity, and unmanly Love ;

Let dull Compassion in my Bowels sleep,

And thro’ my Breast Satyric Whirlwinds sweep ;

Ye Fiends and Furies my Revenge inspire,
 Swell up my Heart and set my Soul on Fire ;
 Transfuse your rankest Gall into my Veins,
 And keen as *Oldham's*, prompt my Vengeful
 (Strains.

My Prayer is heard, for now the rising Spleen
 Swells all my Breast, and in my Face is seen ;
 With livid Flames my glaring Eye-balls roll,
 And tenfold Vengeance wraps my lab'ring Soul :
 My ev'ry Limb with boundless Fury shakes,
 And round my Temples his the twining Snakes :
 Hush'd are awhile ev'n Love's tempestuous Tides,
 And the fierce Torrent of my Blood subsides ;
 A while my beauteous *LAURA* I despise,
 And all the Softness of my Nature dies ;
 Within my Breast no wonted Passions move,
 Heal'd are my Wounds, and I forget to Love.

With

With gen'rous Grief I mourn our *Oxford's* Fate,
 Her fading Glories and declining State;
 The Muses, banish'd by an Harlot-train,
 In other Lands renew the Tuneful Strain;
Homer and *Virgil* quit disgrac'd the Field,
 And to the Skillful Dancing-Master yield;
 Our *Colleges* grow elegantly dull,
 Our *Schools* are empty, and our *Taverns* full.
 The gowned Youth dissolves in am'rous Dreams,
 And *Pedantry* to him all Learning seems;
 He wastes his Bloom in Vanity and Ease,
 And his Chief Studies are to *Dress* and *Pleasure*.

From Place to Place the *Dunghil-tribe* I fly,
 And strive, in vain, to shut them from my Eye;
 If thro' the lonely, smiling Meads I stray,
 And by the *Charmel* pace my Thoughtful Way,
 With Loud

Loud Female Laughters reach my distant Ears,
 Before my Eyes the tawdry Manteau glares ;
 I shun th'approaching Sight, to Madnes wrought,
 And loose in Air the scatter'd Train of Thought.

If to the *Tavern* social Mirth invites,
 With constant Pain I spend the joyless Nights ;
 Scrawl'd on the Glas I read the hated Names,
 While my swoln Breast with Indignation flames,
 The whining Blockheads, each his Toast assign,
 And pall, with nauseous Praise, the gen'rous
 (Wine;
 I fret, I rail, with angry Bile I fume,
 And broken Pipes and Glasses strew the Room,

Sometimes I turn the golden Antients o're,
 Or Lock, the second *Stagyrite*, explore;
 From Argument to Argument I stray,
 And follow close where Reason points the Way,
 Some-

Sometimes I drink at the *Pierian* Spring,
 And trembling wanton on a youthful Wing;
 But still the wonted Scene my Thought employs,
 Cloggs all my Studies and dilutes my Joys.
 Ev'n Sleep to me denies the needful Rest,
 Or sleeping, Fancy haunts my troubled Breast;
 The Plague and Torment of the Day returns,
 And with Revenge my Soul in Slumber burns.

Nay, if at *Church* I bend the suppliant Knee,
 Nor then from their damn'd Presence am I free;
 The loathsome Object ev'n pursues me there,
 I burst with Fury in the midst of Prayer;
 Just as in fervent Transports I expire,
 And my Soul mounts on Wings of hallow'd Fire,
 Some haughty, worthless Minion meets my Sight,
 And checks Devotion in its middle Height;
 With Scorn upon each maudlin Face I dwell,
 And with a pious, silent Madness swell.

When

When the loud Organ to the Anthem plays,
 And thro' the various Notes harmonious strays,
 O! how demure the list'ning Harlots leer,
 And drink the Musick in at either Ear;
 How the Sluts languish with deceitful Pride,
 And ogling drop the pretty Head aside:
 In Church they practise each new Female Air,
 And to a *Playhouse* turn the *House of Prayer*.

Well for the Church may pious Christians fear,
 And from its Dangers judge its Downfal near,
 Since it is now become the publick Mart,
 Where female Quacks display their Emp'rick Art.
 Hither for Sale throng many a shining Toast,
 The lawful Goods of him that proffers most;
 Beauties of every Sort and Size appear,
 That please all Fancies and all Prices bear;
 The tall and short, the jolly and the lean,
 Of ev'ry Age from Forty to Fifteen;

Black, Brown and Fair are rang'd in different
 (Pews,
 That amorous Customers may pick and chuse:
 Here sanguine Youths, dispos'd for married Lives,
 And future *Parsons* are supply'd with Wives.

Not more debas'd the Sabbath was of old,
 When *Flocks* and *Herds* were in the *Temple* sold;
 Nor is the modern Practice more prophane,
 Which in the *Romish* Church they still retain,
 Which to each Cut-throat Rascal deigns Relief,
 And from the Gallows screens the flying Thief.

Still on my Muse, and say what various Arts,
 What Cheats are practis'd on unthinking Hearts;
 When in full *Balls*, in dazzling Splendor gay,
 Their active Limbs and Breeding they display;
 With Antick Airsthey speed their Steps around,
 And to the Fiddles foot the trembling Ground;
 While

While, as sublime with airy Feet they fly,
 The jaunty Whalebone shews the naked Thigh,
 The Damask Shoe, enrich'd with curious Art,
 And Scarlet Stocking pierce the Coxcomb's Heart;
 Charm'd with her pretty Shape and swimming Air,
 He swears that *Venus* is not half so fair;
 How quick her Eyes, how matchless is her Face!
 How skilfully she moves! with what a Grace!
 On ev'ry Note his wanton Wishes soar,
 He smiles and hums a Luscious Sonnet o'er;
 While leering she observes his sparkling Eyes,
 Drunk with hot Lust, and triumphs in her Prize;
 With dimpling Smiles she feeds his young Desires,
 And adds new Fuel to his growing Fires:
 If with obsequious Posture he advance,
 And begs her for his Part'ner in the Dance,
 She curt'sies low, is proud of the Command,
 And with a seeming Pleasure grants her Hand;
 At ev'ry Round, the am'rous Fool to please,
 She feels unblushing the lascivious Squeeze;

Caught by inveigling Arts and wily Charms,
 He throws himself distracted in her Arms ;
 The ready Priest his Curse with Marriage crowns,
 He weds, and in a Fortnight hangs or drowns.

Why need I mention, to compleat the rest,
 How these fair Vermin all our Paths infest,
 From Garret Windows, with a wistful Eye,
 They mark each single Gown that passes by,
 And like Boys gaping at some Raree-Show,
 With hireling Toasts the Doors are throng'd be-
 (low,
 In ev'ry publick Walk, in ev'ry Street,
 You'll never fail unnumber'd *Belles* to meet,
 So many, that should each fond Mother's Son
 For *better or for worse* solicit one,
 The *Colleges* would fail, and many a Fair
 Must go without a Scholar to her Share.

Backwards

Backwards and forwards to the neighb'ring Shops,
 Cenforious *P* — *ne* in dirty Night-Gown pops,
 Herself most free at Female *Freedom's* rails,
 And jaunts from Street to Street with Scandal-
 (Tales;
 While num'rous others, studious to be seen,
 Feign Gossip-Errands and divert the Spleen :
Ambling they trip by ev'ry College-Gate,
 To pick up straggl'g Hearts and mend their
 (ragged Fate.

Cease, gentle Youths, unjustly to complain,
 That the Nymph's cruel and you sigh in vain;
 Alas! with pitying Ears they hear you moan,
 And for one single Asking, are your own,
 Nay, oft, if bashful and reserv'd you prove,
 They'll ev'n ask first and humbly court your
 (Love.

But

But fly, Oh! fly from their destructive Charms,
Fly from th' Embraces of their op'ning Arms ;
For you will else bewail, alas! too late
Your ruin'd Fame and your abandon'd Fate.

I know a Youth, whom not ignobly born,
His careful Sire (to polish and adorn
His tender artless Mind) to *College* sent ;
He came, and, oh! behold the dire Event!
New from the Rod, and Stranger to Mankind,
Each fair Appearance won his easy Mind ;
As yet Experience had not fledg'd his Wings,
But, as they seem'd, he judg'd of Men and Things :
Thus ev'ry *Puritan* with him was pure,
And to be Pious was to be Demure :

With

With him each glaring Female was divine,
 Gay were the Tawdry, and the Shewy fine;
 Thoughtless and unsuspecting of Deceit,
 Thro' the dark Guise he could not see the Cheat.
 When now but a few Moons had pass'd away,
 To Female Cunning he became a Prey;
 On a proud dainty Quean he casts his Eyes,
 And Fires, 'till then unknown, within his Breast
 (arise.

At first with Coldness, politickly coy,
 The sly young Baggage shunn'd the whining Boy;
 If he desir'd the favour of a Kiss,
 With seeming Passion she deny'd the Bliss;
 From his warm Lips she oft withdrew her Hand,
 For so did the old Mother-Crone at home com-
 (mand.
 Her artful Coyness doubled his Desires,
 And blow'd thro' ev'ry Vein the spreading Fires.

At

At length by flow degrees, in Treachery skill'd,
 She grows more pliant, and begins to yield ;
 With some Respect she now receives his Suit,
 And hangs within his reach the tempting Fruit ;
 While he to vicious idle Courses takes,
 His *Logick-Studies* and his Pray'rs forsakes ;
 Pufft up with Love, a studious Life he loaths,
 And places all his Learning in his Cloaths ;
 He *Smarts*, he Dances, at the Ball is seen,
 And struts about the Room with saucy Mien.
 In vain his *Tutor*, with a watchful Care,
 Rebukes his Folly, warns him to beware ;
 In vain his *Friends* endeavour to controul
 The stubborn, fatal Byass of his Soul ;
 In vain his *Father* with o'erflowing Eyes,
 And mingled Threatnings, begs him to be Wise ;
 His Friends, his Tutor, and his Father fail,
 Nor Tears, nor Threats, nor Duty will prevail ;
 His stronger Passions urge him to his Fall,
 And, deaf to Counsel, he contemns them all.

In Wedlock-Sheets he stains his gen'rous Birth,
 And basely mixes with *Plebeian* Earth ;
 Too late, disheir'd, he vents unfruitful Sighs,
 For ever banish'd from his Father's Eyes.

Well might such Troubles daunt a youthful
 (Mind,
 But his severer Fate is still behind ;
 For soon his fiery, raging Blood grows cool,
 And thro' the Husband he descries the Fool,
 And now, the first tumultuous Raptures o'er,
 His Nerves all slacken, nor will furnish more ;
 His tender Years, unequal to the Dame,
 Sink down o'erburthen'd with the furious Flame ;
 While she, insatiate Vixen, to his Face
 Upbraids his coward Blood and cold Embrace ;
 From hence incessant, Cuckold-Fears arise,
 That some one his deficient Strength supplies ;
 He damns himself and his fallacious Heart,
 That fondly yielded to the *Syren's* Art.

Expell'd from College, thro' the sneering Town,
 With meagre Cheeks He saunters up and down ;
 His livid Eyes his Bosom Pains confess,
 He grows more jealous, as his Love grows less.

Forewarn'd, oh ! shun the glitt'ring, tempting
 (Bait,
 And learn from hence the fond Adventurer's Fate ;
 Learn hence the fair Impostor to despise,
 Your Fame, your Welfare, and your Peace to
 (prize ;
 Nor let the wanton World by Proverb boast,
 That ev'ry Sempstress is an *Oxford* Toast :
 No more let Scholars be content to chuse
 What ev'ry Scoundrel Tinker would refuse ;
 Aspire beyond the common Merton-Crowd,
 The Vain, the Lewd, the Impudent and Proud ;
 Fear not abroad to find some pitying Dame,
 With artless Beauty crown'd and spotless Fame,
 Blooming and Sweet as op'ning Roses are,
 Chast as *Minerva*, and as LAURA fair.

O! *Thou* who whilome on th' *Oxonian* Plains
 Carol'd'st with lavish Art thy fulsome Strains,
 In pompous Verse describ'd'st each common Flirt,
 And strung'st thy Lyre to Impudence and Dirt;
 Say, how did thy deluded Fancy dream?
 What flatt'ring God inspir'd the doggrel Theme?
 What specious Reasons could thy Soul entice,
 To turn the Laureat-Sycophant to Vice?
 On *Oxford Beauties* to employ thy Muse!
 'Twas the most barren Subject thou could'st
 (chuse;
 Such venal Drabs! a prostituted Race,
 Nor less devoid of Beauty than of Grace:
 Why did not *Billingsgate* thy Fancy raise?
 Why did not *Drury-Lane* partake thy Praise?
 Since to those famous Parts in Crowds repair
 Nymphs full as modest, and by much more fair.

Beauty in *Oxford* is a Thing so scarce,
 That all thy Panegyrick turns to Farce;
 As well thou might'st contend for Truth at Court,
 Where servile, fawning PENSIONERS resort;
 With equal Justice might thy Numbers paint,
 A Bawd a Vestal, or a WHIGG a Saint;
 For her fine Shape and Mien praise Cook-Maid
 (Moll,
 And HOADLY for Church-Discipline extol.

But more; allowing your *Oxonian* Tribe,
 To be those glorious Angels you describe;
 Bright let 'em be and heav'nly at your Will,
 And dress 'em out in all your lavish Skill;
 Yet, why is Beauty to one Place confin'd?
 Whence rose that *Gotbick* Fancy in thy Mind?
 Is *Oxford* then, of all the World below,
 The only Soil, where pretty Women grow?
 And does no other Place fine Beauties bear?
 Or why does *Venus* fix her Empire there?
 Well,

Well, in one Sense, I must confess, she may,
 For *Venus* is a Whore — and so are They;
 In *Bullock's-Lane* our *Oxford* Beauties ply,
 And *Venus* is the Strumpet of the Sky;
 In *Merton* with his GRACE *Belinda* lay,
 And *Mars* with *Venus* in the Milky-Way.

Ungenerous Bard! in vain by thee deny'd,
 Beauty and Love in ev'ry Clime reside;
 Party to many a fatal Vice gives Birth,
 Has banish'd Truth and Justice from the Earth;
 By Turns contending Right and Wrong prevail,
 As pow'rful, lawless Party holds the Scale:
 Party can solemn plighted Vows despise,
 Breaks thro' all Faith and laughs at Friendship's
 (Ties,
 Religion and the Church it can betray;
 O! let not Beauty too become its Prey,
 Love only in this World is wholly free,
 In which all Nations and all Sects agree;

Love

Love is to Riches and to Honours blind,
 It soars above the World and leaves behind
 The num'rous, vain Distinctions of Mankind;
 No sordid worldly Views foment the Flame,
 All Nations and all Parties are the same;
 With equal Lustre equal Beauties shine,
 And jarring Factions in one Praise combine;
 With equal Force the Gazer's Eyes they strike,
 And *Whig* or *Tory* charm the Soul alike;
 A *LAURA* can the furious Bigot charm,
 And the most rooted Prejudice disarm.

Forbear, rash Bard, to stain thy fairest Rhimes
 With the most impious of these impious Times;
 Preserve unbroken thy *Poetick* Trust,
 And only publish Praise where Praise is just;
 Forbear, nor vainly thus expect Renown,
 For see! the *Muses* and *Apollo* frown.

Secure of Truth, I scorn each threat'ning Word,
 The Coxcomb's Slander and the Bully's Sword;
 Do---swell with Spleen and burst with furious
 (Spight,
 For that would more than double my Delight;
 Then most I triumph, when I'm rail'd at most,
 For Satire is, without Resentment, lost.

The Task, O Muse! begin, let Truth be
 (known,
 Take from each Nymph the Colours not her own;
 Unmask to View their Vanity and Pride,
 And draw the Veil of Flattery aside.

First in our Cups, the Sovereign Queen of
 (Toasts,
 B — y superiour Fame and Honour boasts,
 In all the Pomp of modern Breeding nurs'd,
 In Beauty and in Impudence the first;
 Thro' every Club her ample Fortune sounds,
 Which, duly reckon'd, makes six thousand Pounds;
 With

With such a Sum what Woman need despair?
 Half were enough to make a Dozen fair;
 In diff'rent Stocks indeed the Mony lies,
 One Thousand in her *Teeth*, *her Lips*, and *Eyes*.
 Two Thousand more her *Family* is worth,
 And honestly her *Breeding* makes a Fourth;
 Her *Cloaths* and *Jewels* for another stand,
 All of the best, and bought at cheapest Hand;
 These are together Five; to which affix
 One more in ready Specie, which makes Six.
 Thrice happy! whom such various Charms adorn!
 Well-bred, well-dress'd, well-featur'd and well-
 (born.

That not unlovely is her Face 'tis true,
 And some Respect is to her Lineage due;
 But then too much she puts her groundless Trust
 In a few brittle Charms and mortal Dust;
 Soon will old Age or Death that Form surprize,
 And quench the Starry Lustre of her Eyes;

Disease the Lilly and the Rose may blast,
And her Face grow unpleasing as her Waist.

Grossly the * flatt'ring Bard his Heart bely'd,
When canting he bewail'd her Want of Pride ;
Just as if one should take it in his Pate
To call the fierce *Achilles* too sedate,
Too mourn too temperate the *Epicure*,
Phædra too chaste and *Clodius* too demure ;
Oft have I seen her, fortify'd of Face,
Leer, gloat and ogle on his passing GRACE ;
With softer Airs she rolls her Eyes around,
And careful, treads with nicer Art the Ground ;
When if perchance some meaner Youth she meet,
She lifts her Head, and scornful sweeps the Street ;
She

* Alluding to a Copy of Verses to her, under the
Name of *Celia*, beginning,
Prithee, Celia, get some Pride,
Celia has all Charms beside.

She low'rs, she frowns, she mocks his humbler
(Fate,
And sneers his tatter'd Gown, or rustick Gate.

Contemptuous Wretch! thy fancy'd Triumphs
(cease,
Think not we'll pine for Fat and die for Grease ;
Thy Bulk of Tallow and unshapely Size,
Not move our Passion, but offend our Eyes ;
On thy coarse Brawn we look with equal Scorn,
As in the Kitchen thou wast bred and born,
Thro' thy rank Pores the Goat perspiring fries,
And with unwholsome Odours taints the Skies.

To *Celia* next in Fortune and in Blood,
Then *Celia* much less charming and more proud,
Belinda crowns the Glass, a constant Name,
Of Morals vitious, careless of her Fame ;

Such matchless Crimes *Belinda's* Bosom taint,
Celia, compar'd to her, seems half a Saint;
Celia is Vain and Impudent withal,
 Will stare at Church, and ogle at the Ball;
Celia has many Faults, *Belinda* more,
Celia is lewd, *Belinda* is broad Whore;
 Nor rash, nor spiteful is the Charge, nor new,
 'Tis a bold shocking Word, but it is true;
 Nor do I first divulge *Belinda's* Shame,
 For ev'ry Boy in Town has heard the same;
 'Tis what the Gossip would by Hints imply,
 And Town and Country know as well as I.
 Chast *Cynthia* blush'd, the Stars withdrew their
 (Light,
 And Heav'n and Earth abhorr'd the impious
 (Sight,
 Whilst in his *Grace's* Arms she panting lay,
 And kiss'd and hugg'd the silent Night away;
 With mutual Heats they kindle to Desire,
 They gripe, they languish, murmur and expire.

Well,

Well, O! ye Sons of MERTON, you exclude,
 From your Recesses this licentious Brood ;
 No more by Day they haunt your crowded
 (Groves,
 Nor stain by Night with their unhallow'd Loves;
 Henceforth some other publick Walk they seek,
 To meet their blust'ring Coxcombs once a Week.

In vain, *Belinda*, to thy Pride a Slave,
 You mend by Art, what frugal Nature gave,
 Paint, PASTE and Wash, and Leaden-Combs in
 (vain,
 With various Charms thy native Features stain;
 For tho' in purest black thy Tresses flow,
 And tho' thy Cheeks with blushing Beauties glow,
 Yet think us not so blind, so stupid grown,
 To take those borrow'd Beauties for thy own :
 Think not, dear Cheat, that we so soon forget,
 How the deep Carrot yielded to the Jet ;
 How

How the fair Lilly on thy Neck took Place,
And sudden Roses flush'd thy fallow Face.

So in the Fable, impotently vain,
The Magpye strutted with the Peacock's Train;
And so the Lyon dead, his shaggy Skin,
Conceal'd the latent coward Afs within.

P---rry is next, a proud, coquetting Jade,
A Nymph abroad, at home a Chambermaid;
Her Eye-balls with no common Light'nings
(blaze,
And rolling, scatter round their luscious Rays;
In Monkey Airs and Freedoms she delights,
She walks about with Noblemen and Knights;
Familiarly affects at every Word,
To praise the kind Sir *Harry* and *my Lord*.
Sometimes her wanton Minutes to consume,
She feigns a sudden Kindness for the Groom,

Sets

Sets the poor Wretch agog, seems almost won,
 Then laughs at the fond Fool, when she has done.
 Once with a Blacksmith (as Traditions say,
 To shew her curious Talent in that Way)
 She join'd in an Intrigue, the Plot she laid,
 And brought the smutty Lover to her Bed;
 Softly upstairs, directed by the Dame,
 To the right Door the Fornicator came;
 His finewy Limbs the ravish'd Lout undrest,
 And stepping into Bed his Fortune blest;
 Where for a little Space alone he lay,
 And blam'd impatient her long tedious Stay;
 When now his Mistress came into the Room,
 Cries Vulcan, Lord! my Dear; I'm glad you're
 (come;
 Then nimbly springing out upon the Ground,
 He ran and clasp'd the struggling Damsel round;
 While she all trembling with dissembled Fear,
 Exclaims, what does the nasty Fellow here?
 She starts and screams, and feigns a dismal Fright,
 And running to the Stairs she calls for Light;
 Up

Up comes at once old R---n---y and his Wife,
 And his Son Tom, the Comfort of his Life;
 Here Robin, Jack, conduct this Rascal down,
 And fouse him in the Horse-pond till he drown;
 In vain for Mercy sues the pitying Dame,
 And whelming Waters quench his rampant
 (Flame.

The haughty Tr---ghs by Nature seem'd de-
 (sign'd
 To Satyrize the Pride of Womankind;
 Heav'n made 'em stalking Proud and Poor beside,
 (Two old Companions, Poverty and Pride!)
 With airy Insolence they tread the Street,
 And flout at ev'ry earthly Thing they meet;
 Nothing can their unvulgar Fancies please,
 An Hoop, or Head-Dress oft disturbs their Ease;
 Partial on some they look with envious Eyes,
 And whom they envy not, they still despise,

They

They act the Critick with a squeamish Air,
No Man is handsome, and no Woman fair ;
This is too formal and too airy that,
The Lean are *Maypoles*, *Porpuses* the Fat.
Pride less than theirs made *Lucifer* rebel,
And with the falling Angels peopled Hell ;
Three Stories high they dream of *Garter'd* Heirs,
Of Coronets and Stars and *Flanders* Mares ;
Exactly they have learn'd the Female Trade,
To boast of Conquests which they never made ;
Such Favours One receiv'd from such a Lord,
Who promis'd Marriage---but forgot his Word:
This Fan says one, (Deuce take him for't) was
(broke
By some great Duke---to whom she never spoke ;
Then on a sudden will they run you o'er,
Of civil Noblemen, perhaps a Score :
They think where'er they look, they surely
(wound,
And vainly shoot their murd'rous Eyes around ;
F Churches

Churches and Streets they strew with am'rous
 (Slain,
 And stern Philosophers resist in vain.
 To each so many Rivals make Pretence,
 They must ev'n marry in their own Defence;
 Of twenty Offers that are daily prest,
 They're only at a Loss to chuse the best.

Thus rich in Fancy, with Ambition fir'd,
 Despis'd by others, by themselves admir'd,
 Like the poor Cobler-Monarch in the Play,
 Their Youth and Vigour let them dream away,
 'Till old in Years, but youthful in Desire,
 No kind Foot-Soldier will put out the Fire.

Who knows not how a stupid Priest of late,
 Assuming awkward Pomp and short-liv'd State,
 Retir'd a while from *Threescore* Pounds a Year,
 From frugal homely Meals, and bottled Beer,

From

From irksome Pray'r and Preaching for low Hire,
 From jovial Wakes and spunging on the 'Squire?
 The rusty tatter'd *Crape* he laid aside,
 And plum'd himself with *Dignitarian* Pride ;
 He wore no Symptoms of the wonted Spleen,
 But tofs'd his thoughtless Head, like any Dean.
 To *Oxford-Town* the Fortune-Hunter came,
 Full fifty Miles — TOM C-X-D was his Name.
 In CHAISE his Daughter and his Wife he
 (brought ;
 Whalebones and Ribbons for the Girls are bought,
 Lodgings are taken in a publick Street,
 Handsome, well-furnish'd and extreamly neat ;
 Thro' the large Sashes beautiful and bright,
 The charming SALLY draws the gazing Sight,
 In *low-priz'd* Silks the gorgeous *Idiot* glares,
 And walking she betrays her rural Airs ;
 To gull the youthful Croud, the pretty Fool,
 Trots ev'ry Morning to the *Dancing-School* :

While sweet'ning Matrons amble up and down,
 Hir'd to proclaim her Fortune to the Town :
 They boast how many Youths in vain address,
 How rich her Parents are, what Sums possess,
 In SOUTH-SEA-STOCKS how much, and Free-
 (hold Lands,
 And how much ready Money in their Hands ;
 How the OLD MAN is with Preferments swol'n,
 How *fearful* least his Daughter should be *stoln* :
 Numbers are daily seen about the Door,
 That like her Person much, her Money more ;
 Amongst the rest, unconscious of the Snare,
 A *worthy Youth* admir'd the silly Fair ;
 Nor backward of Access the Nymph he found,
 His Suit she with *no common Favours* crown'd ;
 The Parson-Father seem'd to like the Match,
 And the sly Mother spurr'd him to Dispatch ;
 She threaten'd Rivals, if he made Delay,
 And told what Crowds were vanquish'd ev'ry
 (Day:

By

By such fine Tales decoy'd and such Deceit,
 (Beneath the Gown who durst suspect a Cheat?)
 In warmer Terms he urg'd his gen'rous Love,
 Nor wish'd in vain her gentle Heart to move;
 Her hungry Sire at *College* entertain'd,
 With WINE and PIGEONS his Consent he
 (gain'd:
 Give me but Wine, my Load of Wine, says he,
 My honest Cock, my Son that is to be;
 Give me but Wine and here accept my Hand,
 Thy darling SALLY is at thy Command;
 But, to prevent all Matrimonial Strife,
Not one Word of this Contract to my Wife.

Thus on the fatal Precipice he stood,
 Ready to leap into the boundless Flood,
 When Fame, that blabs malicious all she hears,
 Whisper'd, beware, fond Lover, in his Ears;
 She told how lost to Honesty and Shame,
 On base Designs the *Sacred Miscreant* came,

Some

Some honest open Scholar to betray,
 And lead his unsuspecting Feet astray,
 A fordid Wretch, in holy Garb disguis'd,
 By all the sober Neighbourhood despis'd.

The startled Youth found ev'ry Accent true,
 Bilk'd SPINTEXT to his Vicaridge withdrew;
 Where I shall leave him to bemoan his Case,
 And madd'ning hang himself for want of Grace.

Nor shall the num'rous S — *ms* escape the
 (Muse,
 For they did first her flowing Gall infuse;
 They first to Vengeance rous'd my sleeping Rage,
 And urg'd by them, I pen each galling Page,
 Shock'd at their daring Impudence I stood,
 And my warm Cheeks turn'd red with mantling
 (Blood,
 While in my Face their stedfast Eyes did shine,
 And staring, mix'd their shameless Beams with
 (mine,
 Scarce

Scarce could my Tongue opprobrious Words re-
 (frain,
 And to my Vengeance I resign'd the Rein.

Where the fam'd Suburb of St. *Giles* extends,
 And to his Name the sacred Dome ascends,
 Where *E--ns* weekly cants with formal Art
 Against the darling Vices of his Heart,
 The pensive Sisters their *Seraglio* keep,
 And sadly smiling thro' the Windows peep ;
 Blest if some stragling am'rous Youth advance
 His gentle Eyes and deigns one tender Glance ;
 Whither a neighb'ring College-Bard retreats,
 And meltingly his melting Rhimes repeats.
 If Pride invites abroad or Pleasure calls,
 To flaunt in publick, or to dance at Balls,
 No white-glov'd *Smart* with Ruffles and Silk-
 (Gown;
 Waits on the wide-hoop'd Ladies thro' the Town,
 Alone they Walk, while ev'ry Gossip stares,
 And truant School-Boys mock their flattern Airs.

When

When Ev'ning comes and Tom begins to roar,
 The wanton Damsels romp about the Door,
 Or thro' the neighb'ring-Close Church-yard
 (they stroll,
 Lean o'er the Walls and on the Tombstones loll,
 The clean, white Apron glitters thro' the Dark,
 The well-known Signal to the welcome Spark.

Mean while the frugal Mother sits at home,
 And mourns to find no youthful Lovers come ;
 Year after Year with fruitless Hope she waits,
 None dare to venture on the cheapest Rates ;
 In vain she ope's her Doors and bids us chuse,
 All, all her boasted Penny-worths refuse ;
 In vain each common Stratagem she tries,
 Extols one's Gesture, and another's Eyes ;
 In vain at Church on Sundays they appear,
 Trudge round the * Parks, and thro' the Win-
 (dows leer ;
 In

In vain each Ev'ning at the Door they stand,
Not one goes off; — ev'n *Patty* sticks at Hand.

Fond thoughtless Parent! e'er it be too late,
Thy Childrens boundless Vanities abate,
Teach them to drive Ambition from their Breast,
And in their own Obscurity to rest;
Strip 'em of all their unbecoming Pride,
The strutting Whalebone let 'em lay aside,
Let 'em their gew-gaw Fopperies reduce,
Unpatch their Faces, and unlace their Shoes,
Dismiss the Toilet and the Dressing-Box,
And humbly be content with Dowlas Smocks,
Be clad in Linsy-woolsey plain and tight,
And for blue Aprons let 'em change their white.
Send 'em to Service in some Farmer's Yard,
For their own Living let the Jades work hard,
Let 'em go feed the Hogs, and milk the Cows,
Wash, scower, and brew, and daily sweep the
(House

Or if they rather chuse the Nuptial Bed,
 Let 'em some honest homely Rustick wed ;
 Numbers of russet Farmers may be found,
 That want in Marriage-Fetters to be bound,
 Those let 'em take, to those resign their Charms,
 And riot in their sinewy clasping Arms.
 Thus unaspiring let 'em lead their Lives,
 And dream no more of being Parsons Wives.

Amongst our TOASTS, each Scoundrel has a
 (Place,

If she be proud, and has a Moppet-Face ;
 If but her Voice is languishing and soft,
 If she treads firm, or bears her Neck aloft ;
 If her Waist lessens and her Breasts swell high,
 Has a small pretty Foot, a wanton Eye ;
 If she can dress and paint and laugh and chat,
 If she can dance, romp, frolick, and all that ;
 If she be black, or brown, or flaxen-fair,
 If careless, and if negligent her Air,

Or

Least he should think that I'm to love a Foe,
 Some sapless Dotard, or demolish'd Beau,
 That at the Sex maliciously I strike,
 And hate all Women equally alike;
 False were the Charge; for Love's my constant
 (Guest,
 And reigns a Lordly Tyrant in my Breast,
 Love does my ev'ry other Thought controul,
 And is the Master-Passion of my Soul,
 In Love each Golden Minute I employ,
 And in my LAURA center all my promis'd Joy.

Nor do I all our *Oxford* Dames despise,
 For who, uncharm'd, can look on *Jenning's*
 (Eyes?
 In whom a thousand various Charms I find,
 Her Form is lovely, lovelier is her Mind,
 By Nature soft, and spotless as the Dove,
 She burns in all the Sanctity of Love;

Thro'

And only LAURA shines with equal Light.

And who loath T-rr-l, Jennings must admire.

And judge with Candour, what I sharply write ;

Nor

Nor think, my Charmer, that I rashly dare,
 With impious Verse prophane the virtuous Fair,
 Sooner, by Heaven! all Hardships could I feel,
 And thro' my Bosom plunge the pointed Steel;
 Sooner than such a Thought I could dispense,
 I'd rip my Heart and tear the Treason thence.

But now my promis'd Vengeance is compleat,
 No more with Throws of Rage my Pulses beat,
 Again my Nature is compos'd to Rest,
 And softer Thoughts flow in upon my Breast,
 The short-liv'd Storm within is now o'erblown,
 And Peace and LAURA repossess their Throne.

5 DE 60

A while, Oh! let me lose my self in Love,
 Thro' the cool Grots and silent Mazes rove;
 Bear me, oh! bear me to those happy Shades,
 Where youthful Poets lodge their Lovesick Maids

There

There let me haunt the fragrant *Jess'mine* Bow'rs,
 And load my Temples with the choicest Flow'rs;
 Search ev'ry lympid Brook, and Silver Spring,
 And on the Myrtles hear the Linnets sing;
 On Beds of blooming Roses let me lye,
 While wanton *Cupids* frisk before my Eye;
 Then when I sleep, in all her shining Charms,
 Let Fancy bring my LAURA to my Arms;
 Blest in the golden Dream I'll seize my Joy,
 And by Delution all my Senses cloy,
 I'll kifs, I'll grasp her, gaze each Beauty o'er,
 And lost in Transport, beg to wake no more.

F I N I S.



EX 2

There let me haunt the fragrant Rose
And lead my Tangles with the choicest Flow'rs;
Search every Lympid Brook, and Silver Spring,
And on the Myrtles hear the Linnets sing;
On Beds of blooming Roses let me lye;
While wanton Quips & Quips before my Eye;
Then when I sleep, in all her shining Charms,
Let Fancy bring my Lovers to my Arms;
Bliss in the golden Dream I'll taste my Joy,
And by Delusion all my Senses cloy;
I'll kiss, I'll grasp, I'll grasp her Beauty o'er,
And lost in Transport, beg to wake no more.

DECE 5

F I N I S